

**NSW DPI - Tocal College**  
**TOTAL INVITATION APPROVED**  
**AUSTRALIAN STOCK HORSE SALE**  
**2<sup>nd</sup> November 2008**



## **Purchaser's Instructions**

Name: ..... Bid Card Number: .....

Address: .....

.....

Town: ..... State: ..... Postcode: .....

Telephone: (.....) ..... (.....) .....

Lots Purchased    Amount Paid    Transfer Registration Certificate to (ASH Membership Name & Number):

Lot No. .... \$.....

Lot No. .... \$.....

Lot No. .... \$.....

Lot No. .... \$.....

Lot No. .... \$.....

Lot No. .... \$.....

Delivery/Trucking Instructions:     Own     Other

If other, Transport Name: .....

Date Horse Leaving: .....

Insurance (Death Only):     Yes     No

If Yes, period required: .....

Signature: .....